

UNOFFICIAL COPY

Doc#: 2411314565 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/22/2024 12:55 PM Pg: 1 of 3

Recording Requested/Prepared By:

Bhavsar Krina

**Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757**

When Recorded Return To:

**Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111**



RELEASE OF MORTGAGE

ORDER #: 540326 "LINDA GREEN" COOK COUNTY RECORDER, ILLINOIS

Dated: April 22, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **SPECIALIZED LOAN SERVICING LLC**, as Beneficiary does hereby certify that a certain mortgage executed by **LINDA GREEN, A SINGLE PERSON** to **WELLS FARGO BANK, N.A.**, the Original Beneficiary dated **03/18/2005** calling for the original principal sum of dollars **(\$69,600.00)**, and recorded on **MARCH 29, 2005** in and/or Instrument # **0506802022**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$69,600.00**, Tax Parcel ID: **31-10-200-089-1120 VOL.0178**

Property Address: **19124 PINE STREET, COUNTRY CLUB HILLS, ILLINOIS 60478**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **22nd** day of **April, 2024**.

SPECIALIZED LOAN SERVICING LLC

By: 

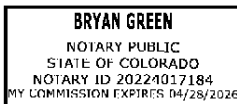
VICTORIA MORLAN, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **April 22, 2024**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Victoria Morlan, VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Bryan Green**, Notary Public

My Commission Expires: **04/28/2026** Notary ID: 20224017184 DAN # 20224017184 - 119989

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Exhibit "A" **Legal Description**

Legal Description: UNIT 136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22260451, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-10-200-089-1120 Vol. 0178

Property of Cook County Clerk's Office