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WARRANTY DEED

THEOPHILE

THE GRANTOR(S), THEOPILE CHRISTO KHAYAT, a married man, of Chicago, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt sufficiency of which is hereby acknowledged, CONVEY(S) WARRANI/S) LASTEVEN to MCKINNEY, STAGE MAN, person of Son at Linear Mine, and the Illinois, the following described Real Estate:

Doc#. 2411320218 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/22/2024 12:04 PM Pg: 1 of 3

Dec ID 20240401678955

ST/Co Stamp 0-054-833-456 ST Tax \$305.00 CO Tax \$152.50

City Stamp 1-826-935-088 City Tax \$3,202.50

*Chicos

Address of Property: 1224 V/VAN BUREN ST UNIT 419 CHICAGO, IL 60607

Parcel ID Number: 17-17-117-045-1058 & 17-17-117-045-1176

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Illinois. This is not a homestead property as to Grantor's spouse.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility casements; and general real estate taxes for 2023 and subsequent years.

DATED this_

<u>'U</u> day of

20 24

____(SEAL)

THEOPILE CHRÍSTO KILAYAT

Theo phile

AT 240199

25 31.5 31.5023

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Georgia
STATE OF HELINOIS)
COUNTY OF Fulton) SS
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.
WITNESS my land and official seal this 10 day of April 20 24
NOTARY PUBLIC BRIAN MCCAMPBELL Notary Public - State of Georgia Cobb County My Commission Expires Feb 24, 2026 Prepared by: Parikh Law Group, LLC, 150 Wacker Ste. 2600, Chicago, IL 60606
MAIL TO: Lastren Mekaning
T'S OFFICE

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Exhibit A

Legal Description

UNITS 419 AND P134 IN VB 1224 LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 10, 2007 AS DOCUMENT 0710015038, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE AVERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AESTS IN

CONTRACTOR

CONTRACT