

# UNOFFICIAL COPY



\*2411323000\*

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc# 2411323000 Fee \$93.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
DATE: 4/22/2024 9:32 AM  
PAGE: 1 OF 2

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois 60091 and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Emily Mackie**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following:

- **Mortgage** dated **March 7, 2024** and recorded **March 22, 2024** as **Document Number 2408207005**
- **Assignment of Rents** dated **March 7, 2024** and recorded **March 22, 2024** as **Document Number 2408207006**

In the recorder's office of Cook County, in the State of Illinois, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 5 IN BLOCK 5 IN WILMETTE HIBBARD RESUBDIVISION OF ALL LOTS AND BLOCKS TOGETHER WITH VACATED ALLEY AND STREETS IN WILMETTE HIBBARD SUBDIVISION OF THE WEST 25 ACRES OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF GLENVIEW ROAD AS APPEARS FROM THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 15, 1927 AS DOCUMENT 9616377) IN COOK COUNTY, ILLINOIS.

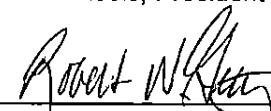
Permanent Real Estate Index Number: 05-32-304-003-0000

Address(es) of Premises: 3035 Hartzell Street, Wilmette, IL 60091

Witness our hands and seals, this 12th day of April 2024

### AMERICAN COMMUNITY BANK & TRUST

By:   
Rick Francois, President

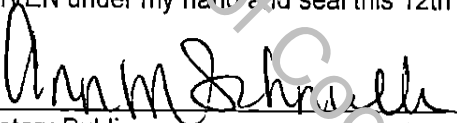
By:   
Rob Getty, Senior Vice President / Chief Financial Officer

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STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF MCHENRY        )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick Francois, personally known to me to be the President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Rob Getty, personally known to me to be the Senior Vice President / Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Senior Vice President / Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of April 2024

  
\_\_\_\_\_  
Notary Public



This document was prepared by and return to:  
Ann Schnulle  
American Community Bank & Trust  
P.O. Box 1720  
Woodstock, IL 60098

CLERK OF COOK COUNTY Clerk's Office