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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/22/2024 3:15 PM
PAGE: 1 OF 3

PREPARED BY:
CHRISTINA DEPAOLA
GUILD MORTGAGE COMPANY
P.O. BOX 85304
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:
GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT
PO BOX 85304
SAN DIEGO CA 92186-9883

COR074237D/ 749 1074237 CD/FG MIN: 100524613001994305 MERS PHONE: 1-888-679-6377
RICHARDSON, ANNA C

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as mortgagee, as mortgagee, as nominee for First Centennial Mortgage Corporation, an Illinois Corporation, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANNA CATHERINE RICHARDSON, SINGLE WOMAN

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as mortgagee, as mortgagee, as nominee for First Centennial Mortgage Corporation, an Illinois Corporation, its successors and assigns

Original Instrument No: 2319406395

Date of Note: 07/05/2023

Original Recording Date: 07/13/2023

Property Address: 219 N OAK PARK AVE 3E OAK PARK, IL 60302

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN#: 16-07-117-010-1027

County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date
APR 17 2024

Mortgage Electronic Registration Systems, Inc., as mortgagee, as mortgagee, as nominee for First Centennial Mortgage Corporation, an Illinois Corporation, its successors and assigns

Fidel Garza, Jr., Assistant Secretary

S Y
P B
S Y-1
SC
INT RV

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RELEASE OF MORTGAGE

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RICHARDSON, ANNA C

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

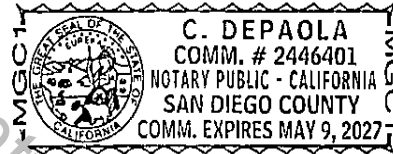
County of San Diego)

On APR 17 2021 before me, C. DePaola, Notary Public, personally appeared Fidel Garza, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature C. DePaola (Seal)
C. DePaola



Proprietary of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 219-3E IN THE AVENUE SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE EAST 20 FEET OF LOT 2 AND THE EAST 1/2 OF LOT 3, THE EAST 20 FEET OF THE WEST 1/2 OF LOT 3 AND THE NORTH 30 FEET OF THE EAST 190.6 FEET OF LOT 4 IN O. W. HERRICK'S SUBDIVISION OF LOT 9 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM IN NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 19, 2005 AS DOCUMENT NUMBER 0523134063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S219-3E, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID.

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