

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 2411402204 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/23/2024 12:38 PM Pg: 1 of 2

**This instrument was prepared by:**

Karen Hewitt  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **BRIAN WILSON AND JENNIFER WILSON, HUSBAND AND WIFE**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the **30TH** day of **OCTOBER A.D. 2020**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois on the **15TH** day of **JANUARY A.D. 2021** as Document Number **2101542003**, to the premises therein described situated in the County of **COOK**, State of Illinois, as follows, to wit:

**LOT 21 IN SHEKLTON'S ORIOLE PARK, BEING A SUBDIVISION OF PART OF LOTS 14, 15, 16 AND 17 OF CIRCUIT COURTS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


P.I.N. 09-25-222-003-0000

**REAL PROPERTY COMMONLY KNOWN AS: 7514 W LAWLER AVE, NILES, IL 60714-3110**

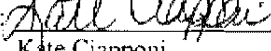
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its name to be signed to these presents by its Sr. Vice President and attested by its Assistant Vice President, This 22ND day of DECEMBER A.D. 2023.

EVERGREEN BANK GROUP

By:   
Elizabeth K. Pierson  
Sr. Vice President

EVERGREEN BANK GROUP

Attest:   
Kate Ciapponi  
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

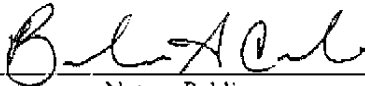
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STATE OF ILLINOIS  
COUNTY OF

I, Brenda A. Cerda

~~COOK~~  
Will

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth K Pierson personally known to me to be the Sr. Vice President of the Evergreen Bank Group and Kate Ciapponi personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22ND day of DECEMBER A.D 2023.

  
Notary Public



Property of Cook County Clerk's Office