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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0150280287

PREPARED BY: JEFF OSGOOD

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83492 Рн. 208-528-9895 PARCEL No. 28-35-117-623 0900

RELEASE OF MORTGAGE

The undersigned, FREEDOM MORTGAGI CORPORATION, located at 20 LAKE CENTER DRIVE, MARLTON, NJ 08053, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons 'egal y entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 21, 1996 executed by SHIRLEY C. KNIGHT, A UNMARRIED WOMAN, Mortgagor, to GN MORTGAGE CORPORATION, Original Mortgagee, and recorded on MARCH 26, 1996 as Instrument No. 96-228577 in the Office of the Recorder of Deeds for COOK (A) County, State of ILL INOIS.

LEGAL DESCRIPTION: LOT 469 IN BLOCK 24 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNTS TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492.

PROPERTY ADDRESS: 17770 SARAH LANE, COUNTRY CLUB HILLS, ILLINO 3 50478

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or 4/18/2024

FREEDOM MORTGAGE CORPORATION

MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On 4/18/2024, before me, JENNIFER PONDEN, personally appeared MICHELE YOUNG known to me to be the MANAGER, AOM of FREEDOM MORTGAGE CORPORATION the corporation that executed the instrument or any person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

) ss.

JENNIFER PONDEN (COMMISSION EXP. 09/06/2027) **NOTARY PUBLIC**

JENNIFER PONDEN **NOTARY PUBLIC** STATE OF NEW JERSEY ID # 50202771

MY COMMISSION EXPIRES SEPT. 06, 2027

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