

# UNOFFICIAL COPY

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CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/23/2024 9:55 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0150837102

PREPARED BY: JEFF OSGOOD  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 29-10-416-029-0000; 29-10-416-010-0000



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

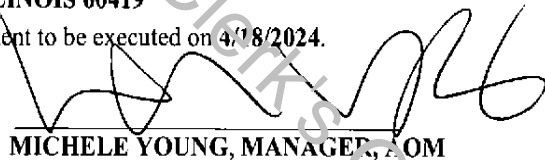
Said Mortgage dated **JANUARY 22, 1999** executed by **WALTER COCHRAN, JR., MARRIED TO ANN COCHRAN**, Mortgagor, to **RE SERVE LENDING NETWORK**, Original Mortgagee, and recorded on **MARCH 02, 1999** as Instrument No. **99112836** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 1 AND THE EAST 12 FEET OF LOT 2 IN BLOCK 2 IN CALUMET CENTER GARDENS 1 ST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOTS 7 AND 8, IN SUBDIVISION OF PART OF LOTS 4, 5, 6 IN VAN VUREN'S SUBDIVISION, LYING EAST OF SAID WEST 80 RODS AS SHOWN ON PLAT - RECORDED JULY 27, 1929 AS DOCUMENT 10439573, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **647 EAST 152ND STREET, DOLTON, ILLINOIS 60419**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **4/18/2024**.

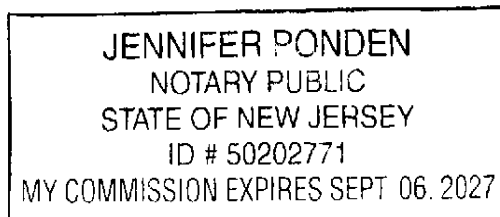
**FREEDOM MORTGAGE CORPORATION**

  
MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On **4/18/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)  
NOTARY PUBLIC



POD: 20240403  
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