

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **40063292**
Ref Number: **0071681183**
Tax ID: **13-35-215-013-0000**

Doc#: 2411414131 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/23/2024 10:14 AM Pg: 1 of 2

5/9/2024

Property Address:
2235N KIMBALL AVE
CHICAGO, IL 60647

IL062-RM-SNA40063292 E 4/23/2024 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-IIE3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-IIE3 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MATILDE MONTALVO-LUGO**

Date of Mortgage: **9/14/2006** Original Loan Amount: **\$555,000.00**

Recorded in **Cook County, IL** on: **9/27/2006**, book **N/A**, page **N/A** and instrument number **0627035045**

Property Legal Description:

LOT 10 IN BLOCK 4 IN SHIPMAN, BILL AND MERRIL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-35-215-013-0000

40063292

Page 1 of 2




0071681183

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/22/2024**

**DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR MORGAN STANLEY ABS
CAPITAL I INC. TRUST 2007-HE3 MORTGAGE PASS
-THROUGH CERTIFICATES, SERIES 2007-HE3 BY
ITS ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION**

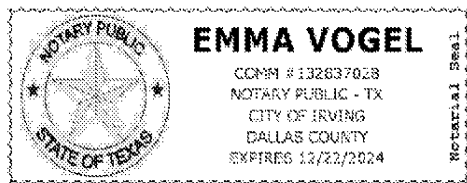
By: 

SABRINA A WICKLINE, Assistant Secretary

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **4/22/2024**, by **SABRINA A WICKLINE, Assistant Secretary** of **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE3 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**