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| This document prepared by (and |) |
|--------------------------------|--|
| after recording returned to): | Doc#. 2411424143 Fee: \$107.00 |
| Name: Parking Bout ITNS | CEDRIC GILES COOK COUNTY CLERK'S OFFICE |
| Firm/Company: # 16623 |) Date 4/23/2024 11:00 AM Pg: 1 of |
| Address: 1 Facusoca He 19th | 1160706 |
| Phone: (700) 667-2574 |) |
| Assessor's Property Tax |) |
| Parcel/Account Number: 19-01- |) |
| 3320230000 |) |

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SATISFACTION OF MORTGAGE

Alfredo Avila of 3433 w 66th Place, Chicago IL 60629 (the "Mortgagee"), does hereby certify and declare that the owner and Lolder of that certain mortgage bearing the date February 13, 2022 executed by Alfredo Avila of 342 2 W 66th Place, Chicago IL 60629 (the "Mortgagor") to secure payment of the principal surn of \$50,000.00 dollars and interest, and recorded at the Office of the Recorder of Cook County, Illusois on February 16, 2022, that formerly encumbered the described real property: LOT 7 IN J.A. LASHER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS, which was recorded in Cook County has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WEREOF the Mortgagee has duly affixed his or her signature under hand and seal on the 22nd day of February, 2019.

18th cray cof 17br. 1505A

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| SIGNED, SEALED, AND DELIVERED | | |
|-------------------------------|---------------|--|
| in the presence of: | all Smit | |
| | Alfreda Arala | |

Alfredo Avila

Property of Cook County Clark's Office WITNESS:

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NOTARY ACKNOWLEDGMENT

| STATE OF ILLINOIS | |
|---|---|
| COUNTY OF CECUL | <u></u> |
| Avila, known to me (or satisfactor foregoing instrument, personally a | , a Notary Public in and for said state, certify that Alfredo rily proven) to be the person whose name is subscribed to the appeared before me on the long of |
| My commission expires: | State of Lilwos December 12, 2026 |
| | |