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WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Doc#. 2411424291 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/23/2024 11:57 AM Pg: 1 of 3

Dec ID 20240401675880 ST/Co Stamp 0-413-077-808 ST Tax \$130.00 CO Tax \$65.00

THE GRANTOR(s) PCPS HOLDINGS, LLC, of the City of Elgin, County of Kane, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WAPPANT(s) to Raj Patel and Meenabahen Patel, Joint-tonants also and Patel and Meenabahen Patel, Joint-tonants also and the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached hereto and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not		
interfere with the current use and enjoyment of the Real Fstate. Permanent Real Estate Index Number(s): 07-16-200-056-1076 MA(C): Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453 TO 0108181/L Unit 205 Huffman Estates, IL 60169		
Legal Description:		
SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"		
The date of this deed of conveyance is April 9, 2024.		

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X Amanuel Myselm	$\int O$.
(SEAL) By: Amarnath Nuggehalli, Manager and sole	Member of PCPS HOLDINGS I.I.C
- J	Member of ters Holdings, Lie
sald County, in the State aforesaid, DO HEREBY sole Member of PCPS HOLDINGS, LLC, pers	SS. I, the undersigned, a Notary Public in and for CERTIFY that Amarnath Nuggehalli, Manager and sonally known to me to be the same person whose name ed before me this day in person, and acknowledged that nt as his free and voluntary act, for the uses and and waiver of the right of homestead.
(Impress Seal Here)	Given under my hand and official seal this
(My Commission Expires)	Day of April 2024 Melinaa Ripnich Notary Public
OFFICIAL SEAL MELISSA A RUPNICK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/04/24	VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX 730 Hill Dr # 205 55738 s 390-
Prepared by:	<u> </u>
Mages & Price LLC 1110 Lake Cook Road, Suite 385 Buffalo Grove, IL 60089	C/C/T/S
Mail to:	
Raj Patel 219 Acorn Dr	
Streamwood, IL 60107	Co
Name and Address of Taxpayer:	COUNTY: 65.00 ILLINOIS: 130.00 TOTAL: 195.00
219 Acorn Dr Streamwood, IL GO107	07-16-200-056-1076 20240401675880 0-413-077-808

2411424291 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 9-205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND CROSSING CONDOMINIUM. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25609760, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM, AND EASEMENTS RELATING TO THE UNCONVERTED AREA, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25609760 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address commonly known as: SOOT COUNTY CLORT'S OFFICE 730 Hill Dr Unit 205 Hoffman Estates, IL 60169

PIN#: 07-16-200-056-1076