## **UNOFFICIAL COPY**

Doc#. 2411424234 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/23/2024 11:36 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lenuing LLC P.O. Box 4053 (Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 08-24-311-006-0000

Loan Number: 1-24089-1447

#### ASSIGNMENT OF OPEN FIND MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 15th day of April, 2024, by CrossCountry Mortgage, LLC, a LLC ("Assignor"), whose address is 2160 Superior Avenue, Cleveland, OH 44114, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and ranciers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated April 10, 2024, made by Maria Fernandez (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 191 MARSHALL DR, DES PLAINES, IL 60018, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$26,932.03, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_\_\_ (or as No. 2410724008) of the Secording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

, , , , , , , , , , , , , , , , , , , ,	
	ASSIGNOR:
	CrossCountry Mortgage, LLC (company name)
	LLC (type of company)
	By: Dille
	Name: Tony D. Carrossellia Title: AVP of Final Docs/MERS Date: 4/15/2024
Witness	Witness: Mucholas Obiz
Name: Johnathon Bembowski Date: 4/15/2024	Name: Nicholas Ortiz Date: 4/15/2024
	77 10/2027
STATE OF Ohio	)
COUNTY OF Cuyahoga	) ss )
This instrument was acknowledged before me, Robert Anthony Svitak, a Notary Public, on April 16th, 20 24: by Tony D. Carressellia Isonown to be the AVP of Final Docs/MERS of CrossCountry Mortgage, LLC, a LLC, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.  Witness my hand and official seal hereto affixed the day and year first above written.	
PEA ST	RIAL STATE OF THE
Notary Public	ROBEN ANTHONY SVITAK Notary Pullic, State of Ohio My Commission, Expires:
Notary Public in and for the State of Ohio	AUGUST 7 ZO28
My commission expires on AUGUST 7, 20	)2 <u>8</u>

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### **EXHIBIT A - PROPERTY LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

LOT 40 IN O'HARE PARK, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1962 AS DOCUMENT NO. 2045064, IN COOK Ox Coop COUNTY, ILLINOIS.

PLAN CONTROL Property Address: 1591 MARSHALL DR DES PLAINES IL 60018

apn: 08-24-311-006-0000