### **UNOFFICIAL COPY**

PREPARED BY: Small Business Growth Corporation Atta: Randy Neumann 2401 West White Oaks Drive Springfield, Minois 62704

Doc#. 2411502091 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/24/2024 10:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: Small Business Growth Corporation Arm: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, <u>SMALL BUSINESS GROWTH CORPORATION</u> made a loan to <u>SCHNUR PROPERTY</u> <u>CORPORATION</u> for <u>\$943,000.00</u> which was secured in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by <u>SCHNUR PROPERTY</u> <u>CORPORATION</u> to the Small Business Growth Corporation of Springfield, Illinois, dated <u>17 January</u> <u>2008</u> recorded <u>23 January 2008</u> in the <u>COOK County Recorder's Office as Document Number <u>0802360079</u>, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated <u>17 January 2008</u> and recorded <u>23 January 2008</u> in the <u>COOK County</u> Recorder's office as document number <u>0802360080</u>, are RELEASED.</u>

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 2024

# U. S. SMALL BUSINESS AD NINISTRATION Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Downess Administration STATE OF ILLINOIS SS: COUNTY OF SANGAMON U. S. SMALL BUSINESS AD NINISTRATION Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Downess Administration Randy Noumann; Portfolio Manager SS:

I, <u>Braden K Pope</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this Aday of Amil.

Notary Public

OFFICIAL SEAL
BRADEN K POPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 9/13/2025

2411502091 Page: 2 of 2

## UNOFFICIAL COPY

LOT 49 IN ENGLEWOOD ON THE HILL 3RD ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6941 SOUTH WESTERN AVE., CHICAGO, IL 60636 PIN: 29-18-321-017

Property of Cook County Clerk's Office