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THE OWNER, THIS RELEASE
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RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2411514137 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/24/2024 9:58 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TARAH NICOLE ORTIZ DURNBAUGH AND KEVIN JAMES DURNBAUGH** to **JPMORGAN CHASE BANK, N.A.**, dated **03/19/2021** and recorded on **04/08/2021**, in Book N/A at Page N/A, and/or as Document **2109806010** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-303-014-1006**

Property Address: **5115 N ASHLAND AVE UNIT 3,S CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **04/23/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **04/23/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1389540662

Property of Cook County Clerk's Office

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Loan Number: 1389540662

EXHIBIT A

Situated in the State of Illinois, County of Cook and in the Township of Chicago and bounded and described as follows:

Parcel 1: unit 3S in the Royalton Condominium as delineated on a survey of the following described real estate:

Lots 7 and 8 (Except that part of lots 7 and 8 lying west of a line drawn through a point in the south line of Winona Street 54.46 feet east of the west line of said section 8 through a point in the north line of Carmen Avenue 52.48 feet east of the west line of said section 8) in the subdivision of lot 2 in block 2 in Andersonville. Being a subdivision of parts of section 7 and 8, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as document 96685870, together with an undivided percentage interest in the common elements.

Parcel 2: Right to the exclusive use of parking space PS, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as document number 96685870.