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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2411520106 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/24/2024 10:02 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT S GREENBERG, AND DEBRA R GREENBERG, AS TRUSTEES ON BEHALF OF THE ROBERT S GREENBERG REVOCABLE TRUST, DATED AUGUST 7, 2003 AND DEBRA R GREENBERG, AND ROBERT S GREENBERG, AS TRUSTEES ON BEHALF OF THE DEBRA R GREENBERG REVOCABLE TRUST, DATED AUGUST 7, 2003 AND ROBERT S GREENBERG AND DEBRA R GREENBERG** to **JPMORGAN CHASE BANK, N.A.**, dated **04/03/2014** and recorded on **04/16/2014**, in Book N/A at Page N/A, and/or as Document **1410610022** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

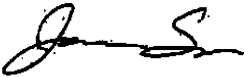
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-31-408-167-0000**

Property Address: **3140 TEMPLE LN WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **04/23/2024**.

JPMORGAN CHASE BANK, N.A.



James Seay

Vice President - Document Execution

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STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **04/23/2024**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 4600614478

Property of Cook County Clerk's Office

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Loan Number: 4600614478

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT NO. 5 IN THE ARBORS OF WILMETTE, A SUBDIVISION OF PART OF THE GEHRIG'S SUBDIVISION AND LOT 1 OF GEHRIG'S SUBDIVISION UNIT NO. 2 IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office