Doc#. 2411520236 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/24/2024 3:40 PM Pg: 1 of 4

When Recorded Return to:

BMO Bank 1200 E. Warrenville Rd. Naperville, IL 60563

Drafted by:

Deanna Cromar BMO Barlic N A. 1200 E. Warronville Rd. Naperville, IL 60533 331-281-4270

SCRIVENER'S ERROR(S) AFFIDAVIT

STATE OF <u>ILLINOIS</u> COUNTY OF <u>DUPAGE</u>

I, KELLY DEVITT (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an employee of BM J Bank, N.A., acting on behalf of, and with the authority of BMO Bank N.A.

2. I have personal knowledge of the facts and matters stated herein.

3. That the following instrument, through indivertence, mistake, and error, contains a scrivener's error, in that said instrument: MORTGAGE CONTAINED INCORRECT ZIP CODE ON PAGE 1

Instrument: SUBORDINATE MORTGAGE

Grantors: MARILYN LIGHTNER, AN UNMARRIED WOMAN

Grantee: ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Date of Instrument: 03/28/2024

Recording Number: 2409511023

Date Recorded: 04/04/2024

PIN# 29-22-403-025-0000

Legal Description: SEE ATTACHED

4. This Affidavit is being filed for record in the county of COOK, State of ILLINOIS, for the purpose of correcting the above-mentioned error contained within the aforementioned instrument by: MORTGAGE TO ZIP CODE ON PAGE 1 AS 60473 which you will find attached to this Affidavit.

AFFIANT SIGNATURE: KELLY DEVITT, BMO BANK, NA

AFFIANT SIGNATURE: 4/24/24

DATE AFFIDAVIT EXECUTED:

PAGE 1 OF 2

THIS FORM IS INTENDED TO CORRECT SCRIVENER'S ERRORS AND NOT FOR THE CONVEYANCE OF REAL PROPERTY.

ACKNOWLEDGEMENT BY NOTARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On this day of April, 2024, before me appeared <u>KELLY DEVITT</u> personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true, according to the best of his/her knowledge and belief, and acknowledge to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHERFOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.

PRINT NOTARY NAME ABOVE

NOTARY SIGNATURE ABOVE

My commission expires on 12 25

"OFFICIAL SEAL"
DARIUS A WOODS

Notary Public State of Illinois

My Commission Expires December 27 2025

Clort's Office

Vally A Filippone	
Kelly A Filippone 1200 E Warrenville Road	
Naperville, IL 60563	
Trupervine, 12 00000	
After Recording Return To:	
Illinois Housing	
Development Authority	
111 E Wacker Drive, STE 1000	
Attn: Homeownership	
Chicago, IL 60601	
[Space Above]	This Line For Recording Datal
· O ₂	
SUBOR	DINATE MORTGAGE
NOTI	CE TO BORROWER
	THIS
NO.	
	TGAGE CONTAINS
PROVISIONS R	ESTRICTING ASSUMPTIONS
Mortgage Will be I	Recorded in Second Lien Position
DEFINITIONS	IHDA Loan Number: 3328903
Words used in multiple sections of this document	are defined relow and other words are defined under the caption
TRANSFER OF RIGHTS IN THE PROPERTY and	in Sections 1: 4.5.114 Courts are defined under the caption
used in this document are also provided in Section	l in Sections 11 and 14. Certain rules regarding the usage of words
-	л 12.
Parties	
(A) "Borrower" is	
Marilyn Lightner, an unmarried woman	
·	T'_
currently residing at	
Marilyn Lightner: 1844 221st St., Sauk Village,	(L 60473
Damana da	
Borrower is the mortgagor under this Security In	strument.
(D) "I am doo" is Disc. 's II.	
(b) Lender is lilinois Housing Development	Authority. Lender is a body politic and corporate organized and
60601 I and a via the manter and the line is a	nder's address is 111 E. Wacker Drive, Suite 1000, Chicago, IL
occions of Landau	y Instrument. The term "Lender" includes any successors and
assigns of Lender.	
Documents	
(C) "Note" means the promissory note dated 3	/28/2024 and signed by each Borrower
who is legally obligated for the debt under t	hat promissory note. The Note evidences the legal obligation of
each Borrower who signed the Note to pay I	Lender
Six Thousand	Dollars
(U.S. \$ <u>6,000.00</u>) plus interest, if any. Each Borrower who signed the Note has
	y i with buildwel will signed the Note has



EXHIBIT A

LEGAL DESCRIPTION

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OVINERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LC 1 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THE CE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE EGISTEREL
LLINOIS ON FEBRUA.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 16628 School St, South Holland, IL 60473
PIN# 29-22-403-025-0000 REGISTERED IN THE OFFICE OF THE LEGISTRAR OF TITLES OF COOK COUNTY,