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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2411524093 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/24/2024 10:05 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **IRMA PULIDO AND JOSE PULIDO, BY: IRMA PULIDO, ATTORNEY IN FACT AND MARIA PULIDO** to **JPMORGAN CHASE BANK, N.A.**, dated **03/14/2014** and recorded on **03/25/2014**, in Book **N/A** at Page **N/A**, and/or as Document **1408415026** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

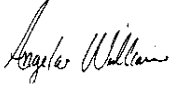
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-03-131-041-0000**

Property Address: **1533 N 18TH AVE MELROSE PARK, IL 60160**

Witness the due execution hereof by the owner of said mortgage on **04/23/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **04/23/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 7700797083

Property of Cook County Clerk's Office

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Loan Number: 7700797083

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY AND STATE OF ILLINOIS:

THE NORTH 25 FEET OF LOT 29 AND THE SOUTH 30 FEET OF LOT 30 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 67 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4, OF GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

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