

UNOFFICIAL COPY

Doc#: 2411524253 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/24/2024 2:42 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9903122599

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALEJANDRO YANEZ ;A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/15/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1829546112**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 30-31-100-033-0000

Property commonly known as: 17832 GLEN OAK AVE LANSING, IL 60438-1830

Dated this 24th day of April in the year 2024

U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of April in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.



Becky Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2027



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440979022 T242404-10:17:29 [C-3] ERCNIL1



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Exhibit A

Property of Cook County Clerk's Office

Lot 19 in Block 1 in Oak Glen Gardens Addition, being a Subdivision of certain lands in the West Half of the North West Quarter of Section 41, Township 36 North, Range 15, East of the Third Principal Meridian, bounded by a line described as follows:
Beginning at a point on the West line of said Section which point is 330 feet South of the North West corner thereof, Thence running South 0 degrees 0 minutes East along said West line for a distance of 1233.37 feet; Thence running South 89 degrees 50 minutes East for a distance of 233.0 feet, Thence running South 0 degrees 0 minutes East for a distance of 256.8 feet; Thence running South 82 degrees 04 minutes East for a distance of 436.55 feet; Thence running North 0 degrees 03 minutes East for a distance of 1550.8 feet; Thence running North 89 degrees 56 minutes 30 seconds West for a distance of 666.3 feet to a point of beginning, in Cook County, Illinois.