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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N. Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2411602150 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/25/2024 3:21 PM Pg: 1 of 2

Prepared By:

Jacqueline Napier
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: **137-7229103 A**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MIRZA A BAIG**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **05/19/2015** Recorded: **06/04/2015** Instrument: **1515508181** in **Cook County, IL** Loan Amount: **\$16,607.69**

Property Address: **728 WEBLEY CT, SCHAUMBURG, IL 60193**

Parcel Tax ID: **07-26-110-014-0000**

Legal: **LOT 341 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1968 AS DOCUMENT NO. 2379696, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NO. 2383376, IN COOK COUNTY, ILLINOIS PIN: 07-26-110-014-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

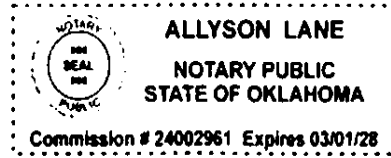
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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **04/25/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Allyson Lane



Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

Property of Cook County Clerk's Office