UNOFFICIAL COPY

RELEASE OF MECHANICS LIEN	*2411611030 *
STATE OF ILLINOIS)	Doc# 2411611030 Fee \$45.00
COUNTY OF Cook)	CEDRIC GILES COOK COUNTY CLERK'S OFFICE
RELEASE OF MECHANICS LIEN	DATE: 4/25/2824 1:31 PM PAGE: 1 OF 2
MECHANICS LIEN DOUCMENT NUMBER 2307334020	
This documer optepared by James G. McConr.ell Construction Law Se vices LLC 101 North Virginia Sire/1 Suite 210 Crystal Lake, Illinois 60(11)	
2023, filed in the above office a Clain for L O'Malley, for \$63, 117.36 against the propert as above, Permanent Index Number 17-2. Chicago, Illinois, 60603. NOW THEREFORE, for consideration, receipt of which is hereby as Co. Inc., do hereby satisfy and release the s	alf of Tessler Construction Co., Inc. heretofore, on the 14th day of March, Lien against 1233 S. Wabash LLC, Matthew A. O'Malley and Michael J. by described on the attached Exhibit A, which Claim for Lien is numbered 2-101-011-0000, commonly known as 1233 South Wabash Avenue, rand in consideration of the sum of \$10.00 and other good and valuable ckn aw eriged, I, James G. McConnell, attorney for Tessler Construction and Claim for Lien, and hereby authorize and request the said Recorder ease there of or the proper Record of the office.
DATE: 4/25/2024	SIGNED: L'essler Construction Co. Inc., Inc. By: James G. McConnell Attorney for Tessler Construction Co. Inc.
STATE OF ILLINOIS)) SS	
COUNTY OF Cook)	
	a Notary Public in and for the State of Illinois, do hereby certify by me to be the same person whose name is subscribed to the foregoing in person and acknowledging that he signed and delivered the said
DATE: 4/25/24 P/Notary	Official Seal AUL GENE MILLER Public, State of Illinois
Y Com	mission No. 985054 Ion Expires January 8, 2028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 4 IN COUNTY CLERKS DIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 5 OF ASSESSOR'S DIVISION OF PART OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, PREVIOUSLY KNOW AS THE SOUTH 20 1/2 FEET OF LOT 4 AND THE NORTH 4 1/2 FEET OF LOT 5 IN SEAMANS SUBDIVISION OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS; 1233 S. Wabash Avenue, Chicago, IL 60605
PIN: 17-22-101-011-0000