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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2411614262 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/25/2024 10:11 AM Pg: 1 of 2

Prepared By:

Amita Kharadi

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **74B**

Loan #: **1457883559**

Investor Loan #: **74B**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **BMO BANK N.A. F/K/A BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DONALD CROST AND BARBARA CROST, HUSBAND AND WIFE**

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: **09/16/2019** Recorded: **09/18/2019** Instrument: **1926146116** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$355000.00**

Property Address: **1800 RIDGE AVE UNIT 304, EVANSTON, IL 60201**

Parcel Tax ID: **11-18-121-025-1026**

Legal: **PARCEL 1: UNIT 304 IN 1800 RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE NORTH 49.00 FEET OF THE WEST 202.00 FEET OF LOT 2 IN EVANSTON RIDGE-VINEYARD SUBDIVISION, A RESUBDIVISION OF LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 13 AND 14 IN MONTJOIE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LOT 24 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LOT 6 AND LOT 7 (EXCEPT THE WEST 25.00 FEET OF THE SOUTH HALF OF LOT 7) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION AFORESAID, AND ALSO VACATED LYONS STREET LYING SOUTH OF COUNTY CLERK'S DIVISION AFORESAID, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612434045, AS AMENDED BY AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 08/17/06 AS DOCUMENT 0622918047; SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 09/06/06 AS DOCUMENT 0624912053; THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 10/19/06 AS DOCUMENT 0629210063; FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 12/04/06 AS DOCUMENT 0633815085, SIXTH AMENDMENT RECORDED 01/11/07 AS DOCUMENT 0701115102, SEVENTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 04/13/07 AS DOCUMENT 0710315079 AND EIGHTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 05/07/07 AS DOCUMENT 0712715135 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 & P-29, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 08/02/06 AS DOCUMENT 0612434045 AND AS AMENDED BY**

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AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 08/17/06 AS DOCUMENT 0622918047; SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 09/06/06 AS DOCUMENT 0624912053; THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 10/19/06 AS DOCUMENT 0629210063; FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 12/04/06 AS DOCUMENT 0633815085, SIXTH AMENDMENT RECORDED 01/11/07 AS DOCUMENT 0701115102, SEVENTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 04/13/07 AS DOCUMENT 0710315079 AND EIGHTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED 05/07/07 AS DOCUMENT 0712715135 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME. ADDITIONALLY EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-304, A LIMITED COMMON ELEMENT PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH AND SUBJECT TO DECLARATION OF COVENANTS, EASEMENTS, CONDITIONS AND RESTRICTIONS FOR EVANSTON RIDGE-VINEYARD SUBDIVISION RECORDED 05/08/97 AS DOCUMENT 97325013, AND AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, EASEMENTS, CONDITIONS AND RESTRICTIONS FOR EVANSTON RIDGE- VINEYARD SUBDIVISION DATED 07/12/04 AND RECORDED 12/07/04 AS DOCUMENT NUMBER 0434218075, AND ANY FURTHER AMENDMENTS THERETO.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/25/2024.

BMO BANK N.A. F/K/A BMO HARRIS BANK N.A.

By: David Q. Fagan

Name: **DAVID Q FAGAN**

Title: **Authorized Signer**

STATE OF Illinois } s.s.
COUNTY OF Lake

On 04/25/2024, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN**, **Authorized Signer** of **BMO BANK N.A. F/K/A BMO HARRIS BANK N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

