UNOFFICIAL COPY

Doc#. 2411620226 Fee: \$107.00 CEDRIC GILES COOK COLINITY OF EDKIS OFFICE

| Prepared By: (Name & Address) | Date 4/25/2024 1:3 | 4 PM Pa: 1 of 2 |
|--|---|--|
| MARTA TIMOTHEE | BUG HEGEDEN III | |
| 1620 W BELMONT | | |
| CHICAGO, IL 60657 | | |
| Property Identification Number: 14-16-305-022-1017 | | |
| Documer Number to Correct: 2318447094 | | |
| Attach complete legal description | | |
| I, MARTA TIMOTHEE | , the affiant and preparer of this Scriver | ner's Affidavit, whose retationship to |
| the above-referenced document num | ber is (ex. drafting attorney, closing title co | ompany, grantor/grantee, etc.): |
| CLOSING TITLE COMP. | &&I∨ | and affirm that Document Number; |
| 2318447084 | , included the following mistake: | NOTARY STAMP MISSING |
| correction—but <u>DO NOT ATTACH</u> th | (use additional pages as needed), or attac e original/certified copy or the originally rea RTGAGE | |
| | | / |
| Finally, I MARTATIMOTHE | EE, the affiant, do hereby swe | ear to the above correction, and |
| believe it to be the true and accurate t | Intention(s) of the parties who drafted and | recorded the referenced document. |
| (Au | | 2/26/24 |
| Affiant's Signature Above | MOTADY SECTION. | Date Affir'avi! Executed |
| State of | NOTARY SECTION: | CV |
| County of COOK) | | |
| Sogaelard, | Notary Public for the above-referenced ju appear before me on the below indicate | risdiction do hereby swear and affirm |
| | appear before me on the below indicate is Affidavit after providing me with a ge | |
| appearing to be of sound mind and fre | e from any undue coercion or influence. | AFFIX NOTARY STAMP |
| | ate Notarized Below | |
| _r ì | * 7 1 — 1 9 | |

SCRIVENER'S AFFIDAVIT

2126124

OFFICIAL SEAL SEJAL PATEL NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY MY COMMISSION EXPIRES 08/14/2024 2411620226 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 23GSC017843NA

For APN/Parcel ID(s): 14-16-305-022-1017

UNIT NUMBER 4021-3E IN CLARENDON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN SNYDER'S SUBDIVISION OF LOT 15 IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25605163; TOGETHER W"TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILL NOIS.

PROPERTY HODIESS

4021 N CLINE UNION MIE

UNIT 3E

Chicago, #L 60613