

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N. Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2411624365 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/25/2024 3:21 PM Pg: 1 of 2

**Prepared By:**

**Jacqueline Napier**  
Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7538

Loan #: **138-0301962**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAN P. ROSS**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **10/12/2021** Recorded: **11/04/2021** Instrument: **2130812336** in **Cook** County, **IL** Loan Amount: **\$67,117.10**

Property Address: **2317 HIGH RIDGE PKWY, HILLSIDE, IL 60162**

Parcel Tax ID: **15-29-105-003-0000**

Legal: **THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF HILLSIDE, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 4 IN PROVISO MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST. OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED FROM OCEAN FEDERAL BANK FSB, AS SERVICER OF FIXED RATE AND ADJUSTABLE RATE MORTGAGE LOANS FOR DEUTSCHE BANK AG NEW YORK BRANCH PURSUANT TO THE INTERIM SERVICING AND SERVICING RIGHTS PURCHASE AGREEMENT DATED MAY 1, 2002 A FEDERAL SAVINGS BANK TO JAN P. ROSS BY DEED DATED AUGUST 19, 2004 AND RECORDED SEPTEMBER 22, 2004 IN INSTRUMENT NUMBER 0426626030 OF OFFICIAL RECORDS. RECORDED IN INSTRUMENT NUMBER 1916857089 Tax Parcel No.: 15-29-105-003-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook** County, **IL**.

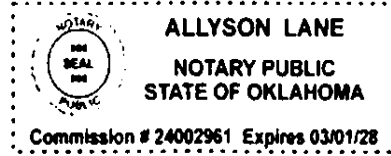
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **04/25/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**  
My Commission Expires: **03/01/2028**  
Commission #: **24002961**

Property of Cook County Clerk's Office