JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2411630042 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/25/2024 9:48 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from COLIN M HAYES AND EMILY SHUKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, dated 11/30/2020 and recorded on 01/08/2021, in Book N/A at Page N/A, and/or as Document 21\0813295 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-22-300-012-0000

Property Address: 4733 W ADDISON ST CHICAGO, IL 60641

Witness the due execution hereof by the owner of said mortgage on \$4/24/2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR in the office GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angeler William

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF Ouachita } s.s.

On 04/24/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ta D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Poves

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1143449092

MIN: 101398219003690239 MERS Phone #: (888) 679-6377

LA VOR COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan Number: 1143449092

## **EXHIBIT A**

THE WEST 20 FEET OF LOT 3 AND THE EAST 10 FEET OF LOT 4 IN THE EAST 1/2 OF BLOCK 2 IN WIRT AND

GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,

TOWNSHIP 40 NORTH,
RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.