

UNOFFICIAL COPY

DEED FOR ILLINOIS 131-085725-203
3 Arrowhead, Park Forest, IL 60466

24 117 514

THIS INDENTURE WITNESSETH: That---PATRICIA ROBERTS HARRIS---, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

FAR SOUTH SUBURBAN HOUSING SERVICE, A NOT FOR PROFIT CORPORATION OF THE STATE OF ILLINOIS

24 117 514

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 41 in Block 9 of Village of Park Forest Area No. 1, being a subdivision of part of the North West 1/4 and the North East 1/4 of Section 30, Township 35 North, Range 14, East of the Third Principal Meridian, lying South of the South right of way line of Elgin, Joliet and Eastern Railroad according to plat thereof recorded on June 25, 1951 as document 15,107,641, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (78 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 29th day of June 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

John Young

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *John W. Davis*
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

HUD Area Office, Chicago

I, Louis Murphy, a Notary Public in and for the County and State aforesaid, do hereby certify that---JOHN W. DAVIS---, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 29, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of June, 1977.

Louis Murphy
Notary Public

THIS DOCUMENT PREPARED BY JOANN NASH, 1 NORTH DEARBORN, CHICAGO, ILLINOIS

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SEP-22-77 447224 • 24117514-A -- Rec 10.11

Exempt Under Provisions of Paragraph B,
Section 4, Real Estate Transfer Tax Act.

6/30/77 James Murphy
Date Buyer, Seller, Broker Rep.

Property of Cook County Clerk's Office

10⁰⁰ MAIL



24117514

MAIL TO:
THOMAS CORNER
PO Box 1418
Harvey, IL
60426

END OF RECORDED DOCUMENT