

# UNOFFICIAL COPY

Doc#: 2411702051 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/26/2024 10:05 AM Pg: 1 of 2

When Recorded Mail To:  
Citizens Bank N.A.  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DONALD G KLIMEK** to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS** bearing the date 07/23/1999 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 99725632**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 02-35-209-005-0000

Property more commonly known as: 8 WOODS CHAPEL, ROLLING MEADOWS, IL 60008.

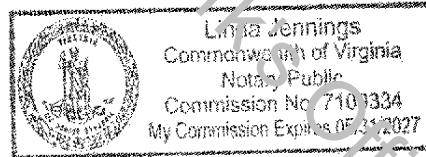
Dated on 04/23/2024 (MM/DD/YYYY)  
CITIZENS BANK, N.A.

By:   
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 04/23/24 (MM/DD/YYYY) by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. on behalf of the corporation. He/she/they is (are) personally known to me.

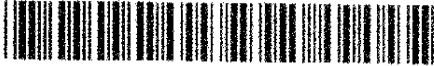
  
Linda Jennings  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 05/31/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CITRC 440918392 FULL SERVICE T232404-01:18:51 [C-2] RCNLI



\*D0105620230\*

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EXHIBIT A

PARCEL 1: LOT 5 IN CREEKSID AT PLUM GROVE UNIT 1, BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1967 AS DOCUMENT NUMBER 20109752, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS "A" EASEMENT LOCATED ON LOTS 1, 2, 3, 4, 6, 7 AND 8, AS DISCLOSED BY THE PLAT OF CREEKSID AT PLUM GROVE UNIT 1, BEING A PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRSUTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1965 AND KNOWN AS TRUST NUMBER 15713, DATED JUNE 1, 1967 AND RECORDED JUNE 2, 1967 AS DOCUMENT NUMBER 20154720, IN COOK COUNTY, ILLINOIS.



\*440918392\*



\*D0105620230\*

Property of Cook County Clerk's Office