

# UNOFFICIAL COPY

Doc#: 2411702033 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/26/2024 10:02 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0160350757

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by IAN M TALLETT AND LAUREN TALLETT to ALLIANT CREDIT UNION, bearing the date 03/12/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 211546070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 14-29-103-010-0000

Property more commonly known as: 1211 W BELMONT AVE, #3W, CHICAGO, IL 60657.

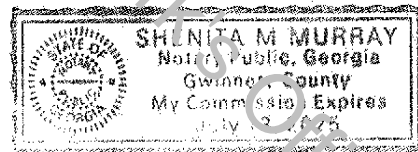
Dated on 04/23/2024 (MM/DD/YYYY)  
ALLIANT CREDIT UNION

By: Rebecca Waldrup  
Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF Fulton

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 04/23/2024 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Shenita M. Murray  
Shenita M. Murray  
Notary Public - STATE OF GEORGIA  
Commission expires: 07/13/2025



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 440924683 SYMMETRY LENDING, LL T192404-01:55:32 [C-1] RCNLI1



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Loan Number 0160350757

'EXHIBIT A'

PARCEL 1: UNIT 3W IN THE 1211 BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 302 AND 306 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE 1, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED ON THE DECLARATION AFORESAID.



\*440924683\*



\*D0105572565\*

Property of Cook County Clerk's Office