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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/26/2024 10:41 AM Pg: 1 of 2

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DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****7507 "SIERRA"

MIN #: 100086600360031324 SIS #: 1-888-679-6377

Date of Assignment: April 16th, 2024

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CESAR SIERRA, AN UNMARRIED MAN AND SUGEY LOZANO, AN UNMARRIED WOMAN, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/08/2005 Recorded: 08/22/2005 as Instrument No.: 0523447041 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-15-226-058

Property Address: 5834 SOUTH KEELER AVENUE, CHICAGO, IL 60629

Legal: LOT 11 (EXCEPT THE NORTH 26.25 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 48, INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 31, INCLUSIVE IN BLOCK 2 IN GOLDSMITH BROTHER'S SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5, INCLUSIVE IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$280,000.00 with interest, secured thereby, and the full benefit of all the

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

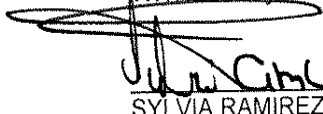
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS
On April 16th, 2024

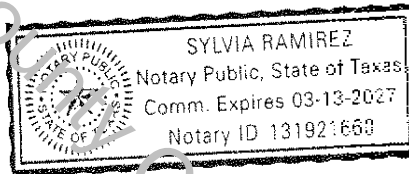
By: 
TSEDALE ALEMU, Vice President

STATE OF Texas
COUNTY OF Denton

On April 16th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432