UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140
THIS INSTRUMENT PREPARED BY
AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET
HAMPSHIRE, IL 60140
SEND TAXES TY
JAMES P JANACHICNE
THERESE M MALM

194 GREGORY M SEAPS I)R GILBERTS, IL 60136-4038 Doc#, 2411702268 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/26/2024 1:29 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First A nericur Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES P. JANACHIONE, A MARRIED MAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 25TH day of MAY, 2018, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1815806051, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

	God reverse side for regar description
	ances and privileges there unto belonging or appertaining.
	lumber(s): 15-05-106-016-0000
Address(es) of premises: 43 G.	AIL AVE, NORTHLAKE, IL 60164
Witness My hand and seal, this	S 5TH day of APRIL, 2024.
	By:
	CASANDRA GAUL, AVP
	C
This instrument was prepared I	by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140
- •	, , , , , , , , , , , , , , , , , , , ,
STATE OF ILLINOIS	}
	} SS
COUNTY OF KANE	}
COUNTY OF RAILE	,

On this 5TH day of APRIL, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Juna Ferguson Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

Official Seat
TINA L FERGUSON
Notary Public, State of Illinois
Commission No. 980394
My Commission Expires October 30, 2027

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Legal Description:

LOT 16 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANYS NORTH LAKE VILLAGE, A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office