

UNOFFICIAL COPY

Doc#: 2411714264 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/26/2024 2:40 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0107262362

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REVIR CAPITAL, LLC** to **BAXTER CREDIT UNION** bearing the date 11/07/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1932562053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 02-12-206-064-0000


Property more commonly known as: 1523 NORWAY LANE, PALATINE, IL 60074.

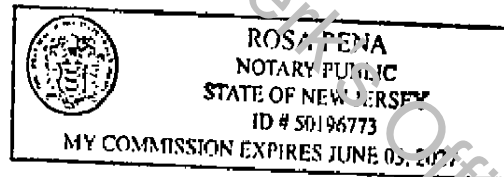
Dated on 04 / 25 / 2024 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: 
Ann-Marie Long VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 04 / 25 / 2024 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Ann-Marie Long, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 440804902 BCU T242404-11:52:32 [C-2] RCN11



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Loan Number 0107262362

'EXHIBIT A'

PARCEL 1: LOT 24, IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980 AS DOCUMENT 25509964, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS AND RESTRICTIONS RECORDED MARCH 21, 1980 AS DOCUMENT 25398981, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



440804902



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Property of Cook County Clerk's Office