UNOFFICIAL COPY

Doc#. 2411714276 Fee: \$107.00

COOK COUNTY CLERK'S OFFICE

Date 4/26/2024 2:42 PM Pg: 1 of 2

CEDRIC GILES

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1910008769

PREPARED BY: TRACY ALBERTSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834°2

PH. 208-528-9895 PARCEL NO. 09-14-308-01(-1)99

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION DBA ACRA LENDING, ITS SUCCESSORS AND ASSIGNS. located at P.O. BOX 2026, FLINT, MICHIGAN 45501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real cstale described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 16, 2022 executed by CONSTANTIN STROIE, AN UNMARRIED WOMAN, SOLE OWNER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION PBA ACRA LENDING, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on DECEMBER 21, 2022 as Instrument No. 2235541051 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT B-210 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TO GETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 8936 NORTH PARKSIDE AVENUE #210, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 26, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, AS NOMINEE FOR CITADEL SERVICING CORPORATION DBA ACRA LENDING, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

Thacy alberton

POD: 20240417 SM8030119IM - LR - IL

Page 1 of 2

MIN: 100741900070454692

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On APRIL 26, 2024, before me. TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION DBA ACRA LENDING, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged

to me that such corporation executed the same.

Tiphony Jo Williams

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)

NOTARY PUBLIC

TIPHANY JO WILLIAMS
Notary Public - State of Idaho
Commission Number 20231941
My Commission Expires May 3, 2029

Property of Cook County Clerk's Office This document contains electronic