## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783632 Release#: 119097

Date: 4/19/2524

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67 Bloomington, IL 61704 Doc#, 2411720038 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/26/2024 9:33 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowing ad, does hereby remise, convey, release and quitclaim unto **Grandview Capital**, **LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated December 5, 2023, Recorded on December 14, 2023 in Cook County, State of Illinois, known as Document Number 2334806018; 2334806019.

The description of the property subject to the Mortgage is:

### Legal:

LOT 2 IN BLOCK 7 IN WALTER G. MCINTOSH'S SECOND ADDITION TO MURWOOD HEIGHTS, A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-07-309-008-0000

Commonly known as: 6805 W Foster Ave, Chicago, IL 60656

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

# **UNOFFICIAL COPY**

# Heartland Bank and Trust Company By: Adam Spafford, Assistant Vice President

Attest:
Mike Zimmerman, Commercial Loan Support Lead

STATE OF ILLINOIS

COUNTY OF MCLEAN

By:

Notary Public in and for the State of \_\_\_

"OFFICAL SEAL"
RYAN PHOFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPLAS 0/9/2026

[Signature Page to Release of Mortgage]