UNOFFICIAL COPY

LNA402887& I/I WARRANTY DEED

THE GRANTOR, Chloe A. Sommer n/k/a Chloe Dalbis, a married woman, of Schaumburg IL 60193, for and in consideration of TEN AND NO/100THS (\$10.00) DOLLARS, plus other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS to Grantee, A & B Housing LLC, all interest in the following described Real Estate, situated in the County of Cook, State of Illinois, to have and to hold, to wit:

Doc#. 2411720189 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/26/2024 12:14 PM Pg: 1 of 4

Dec ID 20240401675724 ST/Co Stamp 1-834-486-064 ST Tax \$251.50 CO Tax \$125.75

SEE ATTACHED LEGAL DESCRIPTION.

Commonly known as: 230 Nantucket Harbor, Schaumburg IL 60193

Permanent Index Nurrior: 07-26-302-055-1205

SUBJECT TO: General real estate (axe) for year 2023 and following; building line and use restrictions; conditions and covenants of record; easements for public utilities; and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 16th day of April 2024.

OF 150 PEARSON ST, #706, DES PLAINES, IL 60016

Poe A. Sommer n/k/a Chloe Dalbis

ATO WOIVE HOMESTED DOILY

State of Illinois, County of Cook, SS. The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Chloe A. Sommer n/k/a Chloe Dalbis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her tree and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead, if applicable.

GIVEN under my hand and official seal, this ______day of April 2024.

GINGER DROZCO
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
February 02, 2025

Suger Proved NOTARY PUBLIC

mailto: AND-

Beata Valente

5911 W. Higgins Avenue Chicago Illinois 60630

230 NANTUCKET HARBOR, WIFT 1101

➤ SEND SUBSEQUENT TAX BILLS TO:

A & B Housing LLC

230 Nantucket Hbr Schaumburg II: 60193

750 PEARSON ST, #706

DES PLAINES, IL 60016

This instrument was prepared by Naumann, Agnello & Assoc., LLC, 25 Northwest Point Blvd. Suite 180, Elk Grove Village, Illinois 60007.

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, ONGER OF OZCO, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Dalbis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this May of April 2024.

Murger Olar CO NOTARY PUBLIC



AL ESTATE	TRANSFER TAX		26-Apr-2024
		ÇOUNTY: ILLINOIS:	125.75 251.50
	(38.9)	TOTAL:	377.25
07-26-302	-055-1205	20240401675724 1-8	34-486-064
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2411720189 Page: 3 of 4

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Stamp Number:

50441

Issued:

04/22/2024

Status:

PAID

ELECTRONIC TRANSFER STAMP

This transfer stamp is issued:

To

Chloe A. Sommer, n/k/a Chloe Dalbis

As Seller

For

230 Nantucket Harbor

As Property Address

Bearing

07-26-302-055-1205

As PIN

With payments for

Transfer Stamp Fee

\$252.00

Water Bill Balance Due

\$202.00

Total Due:

\$454.00

Please include this transfer stamp with your documentation to file with Cook County See Cook County Recording Information at http://www.cookcountyclerkil.gov/recordings



Paira:

\$454.00

Date:

04/22/2024

Status:

PAID

Stamp Number:

50441

Application and Payment Details

https://dmzappsvr1.schaumburg.com/TransferStamps/Application/RXSC78N42MOAESL

Village of Schaumburg - Finance Department 101 Schaumburg Ct, Schaumburg IL 60193-1899 2411720189 Page: 4 of 4

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LEGAL DESCRIPTION

Commonly known as: 230 Nantucket Hbr, Schaumburg IL 60193

Permanent Index Number: 07-26-302-055-1205

PARCEL 1: UNIT 1101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO, 22957844, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2; EASEM_ATS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED AT THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.