

# UNOFFICIAL COPY

Doc#: 2411720254 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/26/2024 2:42 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 3494616486

PREPARED BY: **TRACY ALBERTSON**

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 19-15-409-029-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 09, 2014** executed by **FRANCIS H BLASZAK AND JUDY A BLASZAK, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 16, 2014** as Instrument No. **1435049116** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 IN BLOCK 6 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6024 S KILDARE AVE, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 26, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240419

QL8040120IM - LR - IL



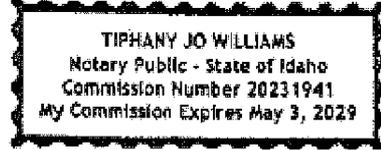
# UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 26, 2024, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)  
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office