UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address) *2411722039	
Skylon Jodge - Judge Look Skylon Jodge - Judge Look Skylon Jodge - Judge Look Skylon S	e ≸88.00 EE:s1.00
490 N. Northwest they IS COOK COUNTY CLERK'S OFFI	`F
Park Ridge IL 60068	
Property Identification Number: 1 of 2	
Document: Number to Correct:	
Attach complete legal description	
I, Stephen Sales, the affiant and preparer of this Scrivener's Affidavit, whose relationship to	
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):	
Owners attorney , do hereby swear and affirm that Document Number:	
1106813037 included the following mistake: The legal	
description omits "Lot 19".	
<u> </u>	
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the	
correction—but DO NOT ATTACH the original/certified copy of the originally recorded	
document: See attached.	
<u> </u>	
C)	
Finally, I Stephen Juage, the affiant, do hereby swear to the above correction, and	
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.	
Affiaint's Signature Above 03/30/2024 /Date Afrikavit Executed	
State of	
I, Analy Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW	SY
Notary Public Signature Below Date Notarized Below	7/2

- /2 - /2

OFFICIAL SEAL AMANDA JUDGE NOTARY PUBLIC - STATE OF ILLINOIS 2411722039 Page: 2 of 2

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LEGAL DESCRIPTION

Order No.: 24GND838059PK

For APN/Parcel ID(s): 10-33-317-007-0000

LOT NINETEEN (19) IN BLOCK TWENTY-FOUR (24) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38, AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST HALF (1/2) OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNS 40 AND 41 OF PEREOF. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 148536.