

UNOFFICIAL COPY

DEED FOR ILLINOIS

HUD NO. 131-104515-303
PROPERTY 5610 S. Morgan Chicago

24 120 952

THIS INDENTURE WITNESSETH: That----- PATRICIA ROBERTS HARRIS -----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Florence E. GRIFFIN AND ANNETTIA MITCHELL

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate

Lot 5 in block 1 in Sudder's subdivision of the southeast 1/4 of the northwest 1/4 of the northeast 1/4 of section 17, township 38 north, range 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Exempt under provisions of Paragraph B, Section 200.1-2B6 under provisions of Paragraph B, Section 200.1-4B of the Chicago Transactions Act.

9-28-77 Date J. Paige Buyer, Seller, or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heir and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6 day of July 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

9-22-77 Date

Sealed and delivered in the presence of:

Nancy Hajira

J. Paige Buyer, Seller, or Representative
Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 6, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of-----PATRICIA ROBERTS HARRIS----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of July 1977.
THIS DEED PREPARED BY: J. PAIGE, DHUD, ONE N DEARBORN ST CHICAGO, ILL.
MAILING INSTRUCTION TO MAIL TO Florence Griffin 9652 S. Princeton CHICAGO, ILL. Notary Public

NOTARY PUBLIC
JULIA KENT LEVINE
CHICAGO, ILL. COUNTY OF COOK

Exempt 16-45-156-15

24 120 952

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Elisav K. Olson

RECORDER OF DEEDS
COOK COUNTY ILL.

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Property of Cook County Clerk's Office

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