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WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL

Doc#: 2412014026 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/29/2024 9:09 AM Pg: 1 of 3

Dec ID 20240401672664
ST/Co Stamp 0-619-598-128 ST Tax \$156.00 CO Tax \$78.00
City Stamp 1-345-573-168 City Tax \$1,638.00

THE GRANTOR(S) COURTNEY GRIFFIN AND BRIELLEN GRIFFIN, tenants by the entirety, 5950 Kenmore Apt. 306 of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to GRANTEE(S) ANTHONY SHAMOUN, as A Married person of, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways; General taxes for the year 2023 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-05-213-032-1023

Address(es) of Real Estate: 5950 Kenmore, Apt. 306, Chicago, IL 60660

Dated this 11th day of April, 2024


COURTNEY GRIFFIN


BRIELLEN GRIFFIN

REAL ESTATE TRANSFER TAX		22-Apr-2024
CHICAGO:		1,170.00
CTA:		468.00
TOTAL:		1,638.00 *

14-05-213-032-1023 | 20240401672664 | 1-345-573-168

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		22-Apr-2024
COUNTY:		78.00
ILLINOIS:		156.00
TOTAL:		234.00

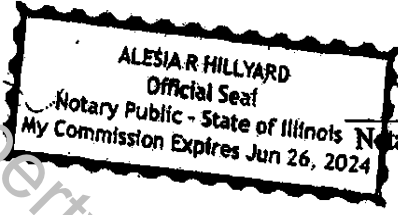
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STATE OF ILLINOIS, COUNTY OF DePue SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT COURTNEY GRIFFIN AND BRIELLEN GRIFFIN, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of April, 2024.



[Handwritten Signature]

Prepared by:
Damon M. Fisch
Law Office of Damon M. Fisch, P.C.
22 W. Chicago Avenue, Suite 204
Naperville, IL 60540

Mail to:
ANTHONY SHAMOUN
5950 Kenmore, Apt. 306, Chicago, IL 60660

Name and Address of Taxpayer:
ANTHONY SHAMOUN
5950 Kenmore, Apt. 306, Chicago, IL 60660

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14-05-213-032-1023 and 14-05-213-1041

UNIT NUMBERS 306 AND P-6 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY, FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

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