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Doc#: 2412014129 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/29/2024 9:48 AM Pg: 1 of 4

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 0000638509

Case Nbr: 40065517

MIN: 1000745-0000714389-2 MERS Phone: 1-888-679-6377

Property: 1812 S DEARBORN ST APT 17,, CHICAGO, IL 60616-1689

Date: 4/26/2024

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/06/2020

Original Principal Amount: \$418,500.00

Borrower: JACLYN SARA WEISMAN AND MICHAEL ANTHONY RASNIC, WIFE AND HUSBAND

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in Instrument 2033303117, 11/30/2020, Real Property Records of the County of COOK, Illinois

Property (including any improvements) subject to Lien:

PARCEL 1: UNIT C-17 IN DEARBORN VILLAGE I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 64 FEET THEREOF) IN FRANZE'S SUBDIVISION OF THE WEST 101 FEET OF LOTS 2

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Data ID: D25PRJG



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AND 3 IN BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE EAST 50 FEET OF LOT 3 (EXCEPT THE NORTH 64 FEET) AND ALL OF LOTS 6, 7, 10, 11 AND 14 IN BLOCK 15 IN CANAL TRUSTEES NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING THE AFORESAID LAND AND THE EAST 1/2 OF VACATED DEARBORN STREET WEST OF AND ADJOINING THE AFORESAID LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98677960 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF CP-17 & P-R, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98677960. PIN: 17-21-409-033-1017

Permanent Index Number: 17-21-409-033-1017

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 4/26/2024.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**



By: **Naima Smair**

Title: **Vice president**

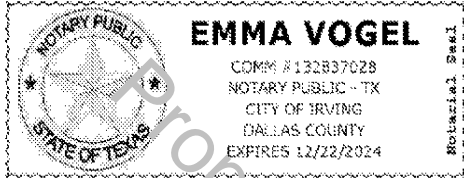
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State of **Texas** §

County of **Dallas** §

This instrument was acknowledged before me on **4/26/2024**, by **Naima Smair** as **Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



EM

Notary Public

(Printed Name)

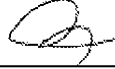
My commission expires: _____

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Executed this 4/26/2024.

UNION HOME MORTGAGE CORP.



By: **Naima Smair**

Title: **Vice president**

State of **Texas**

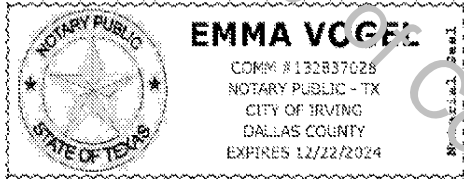
§

County of **Dallas**

§

This instrument was acknowledged before me on **4/26/2024**, by **Naima Smair** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

(Printed Name)

My commission expires: _____

Property of Cook County Clerk's Office