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Doc#: 2412014519 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/29/2024 3:25 PM Pg: 1 of 3

PREPARE BY: Jennifer Gonzalez
JENNIFER GONZALEZ
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

ASSIGNMENT OF MORTGAGE

LOAN #: 32303091786
FOR VALUE RECEIVED:
ASSIGNOR: JK ASSET MANAGEMENT LLC
ASSIGNOR ADDRESS: 64 CONDADO AVENUE, SUITE 702
SAN JUAN, IL 00907

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
ASSIGNEE: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE OF THE ASPEN INCOME TRUST, A DELAWARE
STATUTORY TRUST
ASSIGNEE ADDRESS: 1221 W 103RD ST #108
KANSAS CITY, MO 64116

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 6/3/04
ORIGINAL LOAN AMOUNT: \$68,000.00
MORTGAGOR/BORROWER: TIMOTHY WITKOWSKI AND ANGELA WITKOWSKI, HUSBAND AND
WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS
TENANTS BY THE ENTIRETY
~~HUSBAND AND WIFE - &c~~
ORIGINAL MORTGAGEE/BENEFICIARY: WELLS FARGO BANK, NA

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: ~~6/10/04~~ IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0417647010
6/24/04
PROPERTY SUBJECT TO LIEN: 171 WESTMERE RD, DESPLAINES, IL 60016

PIN: 08-13-414-007-0000 SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE:

DATED: 4/6/23

JK ASSET MANAGEMENT LLC

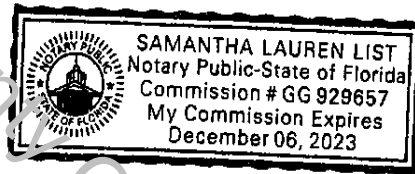
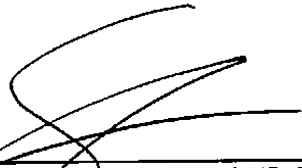
BY: [Signature]
NAME: John Krupcy
TITLE: Manager

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STATE OF Florida) SS:
COUNTY OF Palm Beach

ON April 6, 2023, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John Krupcy, Manager PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS OPERATING AGREEMENT OR A RESOLUTION OF ITS MEMBERS.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 12/6/23

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EXHIBIT A
LEGAL DESCRIPTION

LOT 7 IN BLOCK K IN KUNTZE_S HIGH BRIDGE KNOLLS, UNIT NO. 3, BEING A RESUBDIVISION OF PARTS OF LOTS 6 AND 9 OF THE OWNER_S SUBDIVISION OF SECTION 13, TOWNSHIP 4, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID KUNTZE_S HIGH RIDGE KNOLLS, UNIT 3, REGISTERED IN THE REGISTRAR_S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1928619.