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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/29/2024 11:36 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 5701729138

PREPARED BY: **TRACY ALBERTSON**

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-25-416-039-1005



RELEASE OF MORTGAGE

The undersigned, **FIRSTMERIT BANK, N.A.**, located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2016** executed by **THOMAS J SABATINO, MARRIED AND DENA SABATINO, SINGLE, NOT AS TENANTS IN COMMON, NOT AS TENANTS BY THE ENTIRETY, BUT IN JOINT TENANCY**, Mortgagor, to **FIRSTMERIT BANK, N.A.**, Original Mortgagee, and recorded on **JULY 28, 2016** in Volume **160826** at Page **98781** as Instrument No. **1621022213** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT 2NW OF THE 2521 N, 76TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0712315015 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS** **PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER P1, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0712315015.**

PROPERTY ADDRESS: **2521 N 76TH AVE 2NW, ELMWOOD PARK, IL 60707**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 29, 2024**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A., BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240423

HN8021121IM - LR - IL



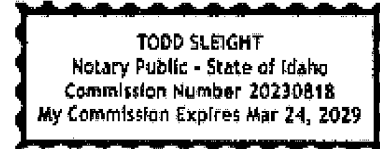
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 29, 2024**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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