## **UNOFFICIAL COPY**

Doc#. 2412024063 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/29/2024 9:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: RESIDENTIAL INVESTMENT TRUST IV, DST 810 SEVENTH AVENUE, 24TH FLOOR NEW YORK, NEW YORK 10019 818-867-2054 / 310-395-0010

## ASSIGNMENT DEED OF TRUST

Ref AL: 600441

Property Address: 1414 SOUT 7 60TH COURT, CICERO, IL 60804

Parcel Number: 16-20-121-022-0000

For value received, ANCHOR LCANS, LP, a Delaware Limited Partnership ("Assignor"), having an address of One Baxter Way, Ste. 220, Thousand Oak, CA 91362, the undersigned holder, hereby grants, sells, assigns, conveys and transfers, without recourse Anchor Mortgage Trust RTL - 2024 ("Assignee"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362 all of its right, title and interest under that certain security instrument ("Security Instrument") dated February 8, 2021, ascented by JBV ACQUISITIONS LLC, a Georgia Limited Liability Company, to ANCHOR LOANS, LP, A DELAWARE LIMITED PARTNERSHIP, and given to secure payment of \$225,000.00, recorded as Instrument Number (210962(352) on 6th day of April, 2021 of official records in COOK County, IL, describing land there as:

LOT 1 IN C J BAKER'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TOGETHER WITH the Note(s) or other Obligation therein described, and the money due and to grow due thereon, with interest, and all rights accrued or to accrue under such Security Instrument.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to all the provisions contained in said Security Instrument and the Note or other Obligation. AND, the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevo cable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expenses, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now and owing the said Note or other Obligation secured increby, and there are no set-offs, counterclaims or defenses against the same, in law or equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In reference herein to any parties, use of any particular gender or the plural or singular name is intended to include the appropriate gender or number as the text of the within instrument may require.

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IN WITNESS WHEREOF, the said Assignor has hereunto set its hand and seal or caused these presents to be signed by its proper officers and its seal, if any, to be hereto affixed this 26th day of April, 2024.

ANCHOR LOANS, LP, a Delaware Limited Partnership

Joshua Donaghy

Post Closing Manager

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF VENTURA

APR 26 2024, before me, Anna Kathleen Wentice, notary public personally appeared Joshua Donaghy

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, exect ted the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California County Clark's Office that the foregoing paragraph is true and correct.

Witness my hand and official seal,

PREPARED BY: ANCHOR LOANS, L.P. ONE BAXTER WAY, STE. 220 THOUSAND OAKS, CA 91362

(This area for official notary seal)

ANNA KATHLEEN PRENTICE Notary Public - California Ventura County Commission # 2416677 My Comm. Expires Sep 18, 2026