

UNOFFICIAL COPY

Doc#: 2412024125 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/29/2024 9:58 AM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANUJ SAHNI AND NEHA SAHNI to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE bearing the date 08/15/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1623910094**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-17-113 118-1004



Property more commonly known as: 1238 W JACKSON BLVD UNIT 2W, CHICAGO, IL 60607.

Dated on 04 24 2024 (MM/DD/YYYY)

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO ASSOCIATED BANK, N.A.

By:  **Gerald Hicks** Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On 04 24 2024 (MM/DD/YYYY), before me,  **Gerald Hicks** Vice President, Notary Public, personally appeared  **Edward Melvin Born III** Vice President of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO ASSOCIATED BANK, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


EDWARD MELVIN BORN III

Notary Public - STATE OF ARIZONA
Commission expires: 31/1/2026



Document Prepared by: Doc Curative Department, NewRez LLC dba Shellpoint Mortgage Servicing, 75 Beattie Place, Suite 300, Greenville, SC 29601, Toll-free Phone: (800) 365-7107

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPTRC 440952573 T232404-01:53:51 [C-3] RCNIL1



D0105622052

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2W IN 1238 W JACKSON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 37 AND 38, INCLUSIVE IN BLOCK 16 IN REES AND RUCKER'S SUBDIVISION OF BLOCKS 16 AND 17 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 4, 2008 AS DOCUMENT NUMBER 0809522053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF G-5, A LIMITED COMMON ELEMENT DESCRIBED IN CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0809522053.



440952573



D0105622052

Property of Cook County Clerk's Office