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Doc#. 2412024310 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/29/2024 11:10 AM Pg: 1 of 2

When Recorded Mail To: Citizens Bank N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares war it is the present lienholder of a Mortgage made by JOE LOCASCIO to RBS CITIZENS, N.A. bearing the date 04/21/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0912608231.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disc are of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 17-04-224-047-1258

Property more commonly known as: 1221 NORTH DF ARBORN STREET UNIT PH 8 S, CHICAGO, IL 60610.

Dated on 04 / 25 / 2624 (MM/DD/YYYY) CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By:

Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on OH 35/34 (MM/DD/YYYY) by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK. N.A. F/K/A RBS

CITIZENS, N.A. on behalf of the corporation. He/she/they is (are) personally known to me

Linda Jenning

Notary Public - COMMONWEALTH OF VIRGINIA

Commission expires: 05/31/2027

Linda Jenning 5 Commonwealth of Virginia Notary Public Commission No. 7109334 My Commission Expires 05/31/202

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North. Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CITRC 440909288 FULL SERVICE T242404-11:53:46 [C-1] RCNIL1



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT PH-8-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127. AS AMENDED FROM TIME TO TIME. IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



