

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2412024560 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/29/2024 3:58 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Nancy Dettloff, Her** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **15th** day of **November, 2010** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No.**1101255013**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **29th** day of **April, 2024**.

**Partnership Financial Credit Union (fka Niles Township
Schools Credit Union)**

By:  _____ (Seal)

Seth London

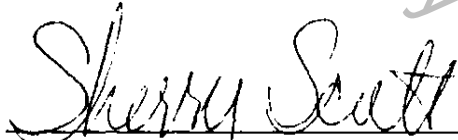
Title: Director of Consumer Lending

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED**

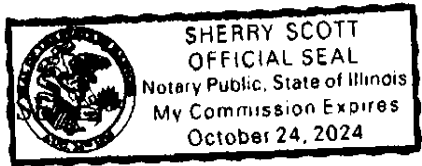
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 29th day of **April, 2024** in person and acknowledged she executed the foregoing instrument as Chief Lending Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 14 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-02-404-033-0000

Address of Premise: 1913 Courtland Avenue, Park Ridge IL 60068