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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/29/2024 12:47 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **5110234705**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **03-18-401-129-1013**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 14, 2023** executed by **JENNIFER RETTMANN, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 25, 2023** as Instrument No. **2311513167** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **325 W IVY LN #3C, ARLINGTON HEIGHTS, ILLINOIS 60004**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 29, 2024**.

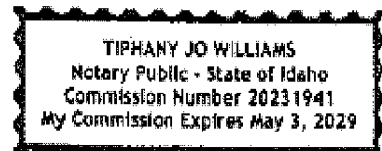
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 29, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON**, known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240417
SM8030119IM - LR - IL



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SM8030119IM 5110234705 RETTMANN

LEGAL DESCRIPTION

UNIT NUMBER 3C IN CHESTNUT PLACE OF ARLINGTON HEIGHTS CONDOMINIUM, ARLINGTON HEIGHTS, ILLINOIS AS Delineated ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL I:

THE WEST 295.91 FEET OF THE EAST 328.91 FEET OF THE EAST 1/2 OF THE WEST 728 FEET (EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHEASTLY LINE OF RAND ROAD (EXCEPTING THEREFROM THAT PART OF WALNUT AVENUE, TECHNY ROAD AND CHESTNUT AVENUE, ALL DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 86-250,816, AND EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF TECHNY ROAD AS DEDICATED BY DOCUMENT NUMBER 86-250,816), IN COOK COUNTY, ILLINOIS.

PARCEL II:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 18, LYING SOUTHEAST OF THE SOUTHEASTLY LINE OF TECHNY ROAD, DEDICATED FOR ROAD PURPOSES, PER DOCUMENT NUMBER 86-250,816, AND LYING SOUTHWEST OF THE SOUTHWESTERLY LINE OF RAND ROAD DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 12,963,022, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY SHA DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1988 AS DOCUMENT 88120803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.