

# UNOFFICIAL COPY

Doc#: 2412102057 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/30/2024 10:09 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **124449**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **16-07-420-011-0000**



## RELEASE OF MORTGAGE

The undersigned, **LIMA ONE CAPITAL, LLC**, located at **201 E MCBEE AVE #300, GREENVILLE, SC 29601**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 27, 2022** executed by **SOW COMMUNITY DEVELOPMENT CORPORATION**, Mortgagor, to **LIMA ONE CAPITAL, LLC**, Original Mortgagee, and recorded on **AUGUST 04, 2022** as Instrument No. **2221604088** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH HALF OF LOT 8 IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **425 S. EAST AVE, OAK PARK, IL 60302**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 30, 2024**.

**LIMA ONE CAPITAL, LLC**

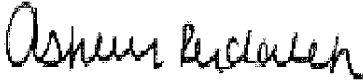
**TRACY ALBERTSON, VICE PRESIDENT**



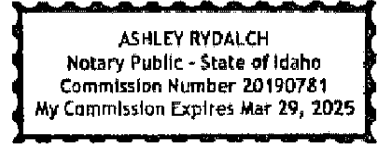
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 30, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **LIMA ONE CAPITAL, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

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