

# UNOFFICIAL COPY

**Record and Return To:**

TRUIST BANK  
LIEN RELEASE DEPT  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc#: 2412102132 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/30/2024 12:24 PM Pg: 1 of 2

**Prepared By:**

**ERICA TAMEKA COOPER**  
TRUIST BANK  
LIEN RELEASE DEPT  
PO BOX 27406  
RICHMOND, VA 23224  
800-634-7928

Loan #: **0225813955**  
Investor Loan #: **1702291071**  
MIN: **100010402258139553**  
MERS Phone #: **(888) 679-6377**  
MERS Address: **P.O. Box 2026, Flint, MI  
48501-2026**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE INC, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOHN W ACKERMANN, HUSBAND, EILEEN S ACKERMANN, WIFE**  
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: **04/24/2009** Recorded: **06/12/2009** Instrument: **0916349042** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$169200.00**

Property Address: **907 EAST THOMAS STREET, ARLINGTON HEIGHTS, IL 60004**

Parcel Tax ID: **03-20-415-012-0000**

Legal: **LOT TEN (10 IN BLOCK TWO (2) IN MINNECI HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 6, 1956, AS DOCUMENT NUMBER 1654817.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/29/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE INC, its successors and assigns**

By: 

Name: **KIMBERLY DAVIS-WILEY**

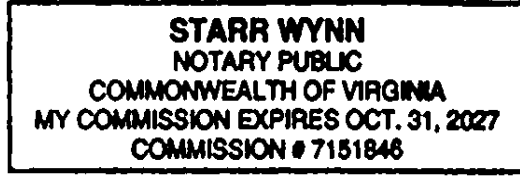

Title: **Vice President**

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STATE OF Virginia }  
COUNTY OF RICHMOND } s.s.

On **04/29/2024**, before me, **STARR WYNN**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR **SUNTRUST MORTGAGE INC, its successors and assigns** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STARR WYNN**  
My Commission Expires: **10/31/2027**  
Commission #: **7151846**

Property of Cook County Clerk's Office