

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2412114112 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 4/30/2024 10:09 AM Pg: 1 of 1

Investor Loan Number 238029278

Fannie Mae Loan # 1701177881



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC**, WHOSE ADDRESS IS **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2024-RP1**, WHOSE ADDRESS IS **300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/31/2006, and made by **MAURICE RODGERS AND BEDELIA L CARON** to **JPMORGAN CHASE BANK, N.A.** and recorded 04/14/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0610446022**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 29 (EXCEPT THE WEST 16 FEET THEREOF) ALL OF LOT 28 AND LOT 27 (EXCEPT THE EAST 16 FEET THEREOF) IN BLOCK 1 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 36 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number 19-36-123-061-0000

Modification: 01/07/2015 INSTR: 1500715026.

Property is commonly known as: 2804 W 82ND ST, CHICAGO, IL 60652.

Dated this 30th day of April in the year 2024

NATIONSTAR MORTGAGE LLC

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of April in the year 2024, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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