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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 4/30/2024 10:42 AM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **5110213074**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **18-27-404-046-1041**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 06, 2022** executed by **MIGUEL A SANDOVAL, A SINGLE MAN, AND ANTONIO SANDOVAL, A MARRIED MAN, JOIN TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 06, 2023** as Instrument No. **2300646006** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7614 S 88TH CT UNIT 2S, JUSTICE, ILLINOIS 60453**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 30, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240422
SM8030119IM - LR - IL



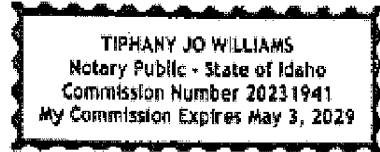
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 30, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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SM8030119IM - 5110213074 - SANDOVAL

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 41 IN VILLAS DEL RAY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF PARCEL 'A' IN THE PLAT OF CONSOLIDATION OF LOTS 1 TO 5, INCLUSIVE, IN GESTAUT'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE IN DANIEL GESTAUT'S ADDITION TO JUSTICE, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED STREETS AND EASEMENTS IN THE AFORESAID GESTAUT'S RESUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 23, 1973 AS DOCUMENT NUMBER 22408626, AS AMENDED BY DOCUMENT 22583630; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREAS NUMBER 'P' - 41, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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