

# UNOFFICIAL COPY

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2412120220 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 4/30/2024 12:00 PM Pg: 1 of 2

**Prepared By:**  
**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030  
Loan #: \*\*\*\*\*0523

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KENNETH MOLESKY and JODI MOLESKY husband and wife, NOT AS TENANTS IN COMMON NOR JOINT TENANTS, BUT AS TENANCY BY THE ENTIRETIES**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **06/10/2011** Recorded: **06/21/2011** Instrument: **1117208059** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$55000.00**

Property Address: **3601 W 114TH PLACE, CHICAGO, IL 60655**

Parcel Tax ID: **24-23-107-090-0000**

Legal: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: THE EAST 46.5 FEET OF LOT 32 AND LOT 33 (EXCEPT THE WEST 37 FEET THEREOF) IN BLOCK 3 IN CENTRAL PARK WEST, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23R TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1427889.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**

By: 

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **04/25/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese**, **Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RC-832661**

Property of Cook County Clerk's Office