# **UNOFFICIAL COPY**

Warranty Deed Statutory (Illinois)

Przy. 98685

Doc#. 2412124052 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 4/30/2024 9:37 AM Pg: 1 of 2

Dec ID 20240401676411 ST/Co Stamp 1-690-426-928 ST Tax \$325.00 CO Tax \$162.50 City Stamp 1-588-551-216 City Tax \$3,412.50

The GRANTOK, FAUL STASIUK married to Linds Stasiuk, of 208 MV Washington St.) #2106, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of Ten & 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to

ERIK NOORTS and GAURIKA JUNEJA, both unmarried, as joint tenants

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF AS EXHIBIT A.

SUBJECT TO:

General real estate taxes for 2023, 2nd installment and subsequent years.

Permanent Real Estate Index Number(s):

17-09-444-032-1192

Address(es) of Real Estate:

208 W. Washingotn St., Unit 2106

Chicago, Illinois 60606

GRANTOR HEREBY RELEASES AND WAIVES ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

Dated: April 7, 2024

Lindsey Stasiuk

(signing for the sole purpose of waiving

homestead rights)

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## EXHIBIT A

#### PARCEL 1:

UNIT 2106 IN THE CITY CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

SUB LOT 4 IN CANAL TRUSTEE'S SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1, 2, 3, 4, 5, 6, 7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET TUFFREOF, IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSFIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 2001 AS DOCUMENT NUMBER 0010517300, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, JULINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW, INCLUDING BUT NOT LIMITED TO, PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT NO. 99530391.